

WARREN HILLS REGIONAL BOARD OF EDUCATION

April 25, 2017

6:30 p.m. – Executive Session

7:00 p.m. Regular Meeting

A. Call to Order - Mrs. Lisa Marshall

B. Roll Call - Mrs. Estrella Molinet

| | | |
|------------------|--------------------|------------------|
| Linda Feller | Christopher Hamler | Patrick O’Malley |
| Jennifer Knittel | Richard Havrisko | Richard Young |
| Kathleen Halpin | Paula Merrill | Lisa Marshall |

EXECUTIVE SESSION- 6:30 p.m. (If Necessary)

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the board of education to meet in closed session to discuss certain matters.

BE IT THEREFORE RESOLVED, that the Warren Hills Regional Board of Education adjourns to closed session to discuss:

- 1) *Matters rendered confidential by Federal Law, State Law, or Court Rule*
- 2) *Pending Litigation*
- 3) *Personnel Matters*

BE IT FURTHER RESOLVED, that the Warren Hills Regional Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists. Action may be taken.

C. Convene to Executive Session _____ p.m.

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

D. RECONVENED: 7:00 p.m.

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

President’s Announcement: Adequate notice of this meeting in accordance with the Open Public Meeting Act has been given by posting one copy of a Notice of Meeting in the Warren Hills Regional Board of Education Office, by mailing copies to *The Express-Times, Warren-Reporter, Newark Star-Ledger* and to the municipal clerks in the Borough of Washington and Townships of Franklin, Mansfield and Washington.

Our Mission Statement

The Warren Hills Regional School District challenges and empowers a dynamic, diverse student body in a supportive learning environment by providing academic and co-curricular opportunities to become successful, productive members of the global community.

Pledge of Allegiance

E. Motion to approve the Minutes of the April 4, 2017, Regular and Executive Session meetings.

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

F. Communications – Mrs. Estrella Molinet

G. Public Comment – concerning action items.

H. Student Report – Student Representatives

I. Superintendent’s Report – Earl C. Clymer, III

J. Board of Education Goals for the 2016-2017 School Year

- *Research and assess strategies to improve student achievement for ALL students, e.g. Advanced Placement, Vocational Education, Special Education, Gifted & Talented, General Education etc.*
 - *Supplemented by Center for Public Education Checklist*
- *Improve communication from the Board of Education to the community at large, specifically educating stakeholders on Board roles, responsibilities, and limitations*
- *Establish a two-pronged Board of Education training plan,*
 - *For each newly elected or appointed member, see Policy 0144 - Board Member Orientation and Training, and*
 - *For the full Board of Education with the objectives of 2.a) earning additional certifications and 2.b) improved understanding of financial operations for all members*

K. Committee Reports

| Committee | Date | Discussion |
|-------------------------------------|-----------------|-------------------------|
| Budget & Finance | April 24, 2017 | By Chair: Mr. O'Malley |
| Buildings & Grounds | No meeting held | By Chair: Mr. Havrisko |
| Education & Policy | April 25, 2017 | By Chair: Mrs. Marshall |
| Personnel | No meeting held | By Chair: Mrs. Halpin |
| Student Activities & Transportation | No meeting held | By Chair: Mr. Hamler |
| Technology | No meeting held | By Chair: Mr. Young |

L. Old Business

1. Handicap plates

M. New Business

N. Action Items

I. Personnel

***1. Motion to approve/accept the following appointments / adjustments / resignations / retirements:**

| Code No. | Name | Position | Degree/Step No. of Hrs. | Salary/ Stipend | Location | Date Effective | Date Terminated | Discussion |
|----------|----------------|-------------------------------|-------------------------|--------------------|---------------|-----------------------|----------------------|--------------------|
| 1 | Tracey O'Brien | Maternity Replacement Teacher | BA | \$52,112, prorated | Middle School | On or about 5/22/17 | On or about 11/13/17 | Replacing 53019121 |
| 2 | Joseph Duart | Security Personnel | N/A | \$16/hour | High School | Retroactive to 3/2/17 | 6/30/17 | 6:00 – 10:00 p.m. |

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

***2. Motion to approve the following observations/internships/volunteers:**

| Code No. | Name | Position | Degree/Step No. of Hrs. | Salary/ Stipend | Location | Date Effective | Date Terminated | Discussion |
|----------|--------------------|-----------|-------------------------|-----------------|---------------|----------------|-----------------|---|
| 1 | Joan Boutilette | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 2 | Jennifer Teets | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 3 | Lisa Cace | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 4 | Tracey Mazuca | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 5 | Lonnie Friedman | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 6 | Elin Delghiaccio | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Pending receipt of background check Dorney Park trip |
| 7 | Linda Leidner | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 8 | Steven Riedmueller | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 9 | Kristina Acevedo | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |

| Code No. | Name | Position | Degree/Step No. of Hrs. | Salary/ Stipend | Location | Date Effective | Date Terminated | Discussion |
|----------|----------------|-----------------------------|-------------------------|-----------------|---------------|----------------|---------------------------|---|
| 10 | David Braman | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 11 | Tara Warmuth | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 12 | Jason Winch | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 13 | Kimberly Reehl | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Pending receipt of background check Dorney Park trip |
| 14 | Scott Wilson | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Pending receipt of background check Dorney Park trip |
| 15 | Marge Wilcox | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Pending receipt of background check Dorney Park trip |
| 16 | Kelly Shelton | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Pending receipt of background check Dorney Park trip |
| 17 | Heather Kerner | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 18 | Piotr Duda | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 19 | Thomas Garabed | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 20 | Kristen Paas | Volunteer | N/A | N/A | Middle School | 4/26/17 | 6/30/17 | Dorney Park trip |
| 21 | Sarah Bowbliss | Volunteer Coach | N/A | N/A | High School | Fall Season | Completion of Fall Season | At the request of Geri McKelvey - Volleyball |
| 22 | Tyler Crowley | College Student Observation | N/A | N/A | High School | 4/26/17 | Upon completion | At the request of Christopher Kavcak |
| 23 | Susan Stant | College Student Observation | N/A | N/A | High School | 4/26/17 | Upon completion | At the request of Christopher Kavcak |

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

II. Education and Policy

*1. Motion to approve the **first reading** of the following revised policies for inclusion in the district's policy manual, as recommended by the Education and Policy Committee and the Superintendent:

- P 0000.02** Introduction
- P 2320** Independent Study Programs – ABOLISHED
- P 2415.06** Unsafe School Choice Options

- P 2460** Special Education
- R 2460.1** Special Education – Location, Identification and Referral
- R 2460.8** Special Education – Free and Appropriate Public Education
- R 2460.9** Special Education – Transition from Early Intervention Programs to
Preschool Programs
- R 2460.15** Special Education – In-Service Training Needs for Professional and
Paraprofessional Staff
- R 2460.16** Special Education – Instructional Material to Blind or Print-Disabled
Students
- P 2464** Education of Gifted and Talented
- P 2467** Surrogate Parents and Foster Parents
- P 2622** Student Assessment
- P&R 3160** Physical Examination
- P&R 4160** Physical Examination
- P&R 5116** Education of Homeless Children
- P 5460** High School Graduation
- P 5465** Early Graduation – ABOLISHED
- P 6660** Student Activity Fund
- P 7446** School Security Program
- P 8350** Records Retention

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*2. Motion to acknowledge the administrative decision regarding the following HIB cases:

MS – 16-17 – None
HS - 16-17 – None

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*3. Motion to approve the **revised** 2017-2018 school year calendar. [Attachment “A”]

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*4. Motion to approve the following travel and conference request:

| Code No. | Name | Title | Location | Cost/Mileage | Date and Discussion |
|----------|---|--------------------------------------|----------------------|--|---------------------|
| 1 | Mark Smith & Adam Slack | Archery Nationals | Louisville, KY | \$350. Registration, Mileage, Lodging & Incidentals | May 10 – 13, 2017 |
| 2 | Jarrett Hosbach, David Sbriscia & Michael Arminio | NJSIAA/NJSCA Annual Wrestling Clinic | Princeton University | \$60. Registration each | May 5, 2017 |

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*5. Motion to approve the following field trip requests in accordance with Policy 2340:

| Code | Requested by: | Trip | Board of Education Cost | Discussion |
|------|-----------------------------------|--|---|--|
| 1 | Kathleen Morgan | 8 th grade French Classes to museum and lunch | Transportation + Substitute | \$31./per student AAFTL |
| 2 | Mary Louise Rowlin | MD/AU classes for Community Based Instruction | Transportation, Substitutes & Nurses | |
| 3 | Amanda Best | Bus for staff & student participation in 5K/Walk | N/A | |
| 4 | Mary Louise Rowlin | MD/AU classes will work hydration station for Police Torch Run | Transportation | |
| 5 | Michael Perruso & Margaret Devine | I/E Class to experience authentic enrichment experience | Transportation + Substitutes | \$10./student |
| 6 | Michael Perruso & Paul Irzinski | G&T Students to participate in environmental education | Transportation + Substitutes | |
| 7 | Laura Muroski | Food for America | Transportation + Substitutes for half day | 8 th Grade to WHRHS |
| 8 | Amy Kline | WHR FFA to Agronomy Career Development Competition | Transportation -- one way + Substitute | FFA Chapter paying for the return transportation |

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

III. Budget and Finance

*1. The Warren Hills Regional Board of Education approves the March, 2017 Board Secretary and Treasurer's Report as follows:

BE IT RESOLVED that the Board Secretary, pursuant to N.J.A.C. 6A:23A-16.10(c)3, does hereby certify that as of the date of this report, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a);

BE IT FURTHER RESOLVED that the Warren Hills Regional Board of Education accepts the monthly financial report of the Secretary and the Treasurer for the month of March, 2017; in compliance with N.J.A.C. 6A:23A-16.10(c)4, that the Board of Education certifies that no major account has been overexpended in violation of N.J.A.C. 6A:23A-16.10(b), and that as of this report sufficient funds are available to meet the District's financial obligation for the remainder of the year.

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*2. Motion to approve the bill list for the period March 1, 2017 through March 31, 2017, including March, 2017 payrolls, in the amount of \$3,400,006.03.

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*3. Motion to approve transfers in the amount of \$468,766.40 for the month of March, 2017.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*4. Motion to approve an Agreement for the Provision of Instruction with the Brookfield Educational Services Program for Student #3908152998, currently enrolled in the Summit Oakes Hospital Child and Adolescent Inpatient Program, commencing March 30, 2017, in the amount of \$41.00 per hour with a maximum of 5 hours per week.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*5. Motion to approve St. Clare’s Hospital to provide home/bedside instruction services for Student #6187015434, commencing April 6, 2017, and continuing until further notice, at the rate of \$55.00 per hour, not to exceed a total of 1 hour per day.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*6. Motion to approve the following Special Education Tuition Contracts for the 2017-2018 extended school year:

| Student | School | Amount | Effective |
|------------|-----------------------|-------------|----------------|
| 3548626275 | Morris-Union Jointure | \$14,820.00 | 6/28/17-8/9/17 |
| 2612772623 | Morris-Union Jointure | \$14,820.00 | 6/28/17-8/9/17 |
| 6505339308 | Morris-Union Jointure | \$14,820.00 | 6/28/17-8/9/17 |
| 4647598092 | Morris-Union Jointure | \$14,820.00 | 6/28/17-8/9/17 |
| 9559845055 | Morris-Union Jointure | \$14,820.00 | 6/28/17-8/9/17 |

(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*7. Motion to approve a Tuition Contract with Bonnie Brae for Student #3899398609 for the 2016-2017 school year, commencing April 10, 2017, in the amount of \$17,390.00 [\$370.00 per day x 47 days].
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*8. Motion to approve disposition of outdated Chemistry, Pre-Algebra, Discrete Math, World History, Business Law and Science-Level Blue textbooks to BigEast Books for \$6,498.00, pursuant to Policy #7300, DISPOSITION OF PROPERTY.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*9. Motion to approve a Regrant from FIRST in the amount of \$2,500.00 for Project FIRST Robotics, pursuant to Policy #7230, GIFTS, GRANTS AND DONATIONS.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*10. Motion to accept a donation from ExxonMobil in the amount of \$500.00 for Project FIRST Robotics and \$500.00 for Dawn Moore, District Director of Curriculum and Instruction [Volunteer Grant] pursuant to Policy 7230, GIFTS, GRANTS AND DONATIONS.
 (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*11. Motion to accept the "Grants for Growing" grant award in the amount of \$900.00 from the Tractor Supply Company and National FFA Foundation for our FFA program to purchase a Hydroponic system, pursuant to Policy 7230, GIFTS, GRANTS AND DONATIONS. (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*12. Motion to approve a contract with Systems Design Group, LLC, for fire alarm services, inspection and testing for the 2017-2018 school year in the amount of \$20,694.00. (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*13. Motion to approve the quote of \$3,500.00 from Civil Dynamics, Inc., for the dam inspection, as part of the Flood Plane Hazard Survey required for the Excel Building renovations. (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

*14. Motion to approve the Professional Support/Non-Public Services Agreement, 192-193 Addendum-Supporting Documents, Addendum for the Non-Public School Security Aid Program and the rates for services with the Educational Services Commission of Morris County for 2017-2018 school year. (Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

O. Public Comment

P. Second Executive Session

EXECUTIVE SESSION (If Necessary)

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the board of education to meet in closed session to discuss certain matters.

BE IT THEREFORE RESOLVED, that the Warren Hills Regional Board of Education adjourns to closed session to discuss:

- 1) *Matters rendered confidential by Federal Law, State Law, or Court Rule*
- 2) *Pending Litigation*
- 3) *Personnel Matters*

BE IT FURTHER RESOLVED, that the Warren Hills Regional Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists. Action may be taken.

Q. Convene to Second Executive Session _____ p.m.
(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

R. Reconvene _____ p.m.
(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

S. Adjournment _____ p.m.
(Motion _____ Second _____ /Yes _____ No _____ Abstain _____)

***Roll Call**

Warren Hills Regional Public Schools 2017 - 2018 SCHOOL YEAR

| July | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| Student Days | | 185 | |
|--------------|----|----------|----|
| August | 2 | February | 18 |
| September | 19 | March | 21 |
| October | 21 | April | 18 |
| November | 18 | May | 22 |
| December | 16 | June | 9 |
| January | 21 | | |

| January 21 / 97 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| | H | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | H | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

H=Holiday; T=Teachers Only; R=Recess; \ = 1/2 Day Recess

| August 2 / 2 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | T | T | 30 | 31 | | |

| | | |
|-----------|-------|---|
| August | 22 | New Staff Orientation |
| August | 21 | 7th & 9th Grade Orientation |
| August | 28 | 1st day for staff |
| August | 29 | Full Staff |
| August | 30 | First Day for Students 1/2 day PD -T |
| August | 31 | Half day |
| September | 1 | School Closed |
| September | 4 | School Closed-Labor Day |
| September | 14 | HS Back to School Night (early dismissal) |
| September | 27 | MS Back to School Night (early dismissal) |
| October | 9 | School Closed Students - Teachers Only |
| November | 9,10 | NJEA Convention - School Closed |
| November | 22 | Half Day Session |
| November | 23-24 | Thanksgiving Break - School Closed |
| December | 22 | Start Holiday Recess - Half Day |
| December | 25-29 | Holiday Recess |
| January | 1 | Holiday |
| January | 15 | Martin Luther King Day - School Closed |
| February | 16-19 | Presidents Weekend - School Closed |
| March | 30 | Holiday |
| April | 2-4 | Spring Recess - School Closed |
| May | 16 | Half Day Students AM, Teacher PD |
| May | 28 | Memorial Day - School Closed |
| June | 8-13 | Half Day Students AM, Teacher PD |
| June | 13 | Promotion Ceremony |
| June | 14 | Graduation Day |

| February 18 / 115 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | R | 17 |
| 18 | H | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |

| September 19 / 21 | | | | | | |
|-------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| | | | | | | 2 |
| 3 | H | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| March 21 / 136 | | | | | | |
|----------------|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | H | 31 |

| October 21 / 42 | | | | | | |
|-----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | T | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| April 18 / 154 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| 1 | R | R | R | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| November 18 / 60 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 5 | 6 | 7 | 8 | R | R | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | H | R | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

Intervention and Referral Services (I&RS) are designed to assist students who are experiencing learning, behavior, or health difficulties, and to assist staff who have difficulties in addressing students' learning, behavior, or health needs in accordance with the requirements of N.J.A.C. 6A:16-8.1 and 6A:16-8.2. For more information on I&RS Services, please contact your child's Guidance Counselor or Child Study Team member.

| May 22 / 176 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | H | 29 | 30 | 31 | | |

| December 16 / 76 | | | | | | |
|------------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | R | R | R | R | R | 30 |
| 31 | | | | | | |

School Calendar is subject to change if deemed necessary.

IMPORTANT:

In the event the district uses the majority of scheduled emergency closing days, the following days will be added back as school days:

Presidents' Friday

Followed by Spring Recess

Beginning with April 4, 3, 2 as needed

Check District website for updates at www.warrenhills.org

Board Approved

| June 9 / 185 | | | | | | |
|--------------|----|----|----|---|---|----|
| S | M | T | W | T | F | S |
| | | | | | | |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | T | R | 16 |
| 17 | R | R | R | R | R | 23 |
| 24 | R | R | R | R | R | 30 |